



University of  
Victoria

# newsletter

February 14, 1966.

VOL. I, no. 6

## COMING EVENTS

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| TUESDAY   | <u>February 15</u>  |
| 12:30 pm  | FACULTY OF ARTS AND SCIENCE: Elliott 168 -- regular meeting.  |
| WEDNESDAY | <u>February 16</u>  |
| 12:30 pm  | CINE-NOON: Elliott 168 -- "Portrait of an Artist". Admission free.  |
| THURSDAY  | <u>February 17</u>  |
| 8:00 pm   | DEPARTMENT OF BIOLOGY: Elliott 168 -- colloquium in biological research. Dr. O. N. Morris, insect pathologist, Forest Research Laboratory, speaks on "Insect Diseases and Their Role in Biological Control". Coffee follows in the Faculty Building.  |
| FRIDAY    | <u>February 18</u>  |
| 7:45 pm   | ICE HOCKEY: Esquimalt Sports Centre -- Vikings vs Navy.   |
| SATURDAY  | <u>February 19</u>  |
| 2:00 pm   | SOCCER: Gordon Head -- Norsemen vs Island Tug & Barge.  |
| SUNDAY    | <u>February 20</u>  |
| 7:30 pm   | ACTIVITIES COUNCIL: McPherson Playhouse -- concert by Les Petits Chanteurs du Mont Royal, famous Montreal boys' choir. Programme under the auspices of Les Jeunesses Musicales du Canada. Student admission 75¢; general admission \$1.25. Tickets available at SUB or McPherson Playhouse. |
| MONDAY    | <u>February 21</u>  |
| 8:00 pm   | DEPARTMENT OF CHEMISTRY: Elliott 160 -- Dr. James P. Kutney, University of British Columbia, speaks on "Recent Studies in the Alkaloid Field".  |
| 8:15 pm   | EXTENSION ASSOCIATION: Lansdowne auditorium -- Ronald J. Cheffins, of the department of economics and political science, speaks on "The Relationship of Law and Morals to Legal Problems".  |
| WEDNESDAY | <u>February 23</u>  |
| 12:30 pm  | CINE-NOON: Elliott 168 -- "Winston Churchill - Man of the Century". Admission free.   |
| 7:30 pm   | SENATE: Ewing Board Room -- regular meeting.  |
| FRIDAY    | <u>February 25</u>  |
| 8:15 pm   | HUMANITIES ASSOCIATION: Paul 107 -- Dr. Sydney Jackman, of the department of history, speaks on "The Arts of History".  |
| 9:15 pm   | ICE HOCKEY: Esquimalt Sports Centre -- Vikings vs Army.   |
| SATURDAY  | <u>February 26</u>  |
| 2:00 pm   | SOCCER: Sooke Gate - Norsemen vs CIL.   |







NEWS AND NOTICES

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The McPherson Library now has a separate telephone line for incoming calls after 5 p.m. on weekdays, and after 12 noon on Saturdays. The number is 477-2422.

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DR. RUDOLF NEUHAUSER (department of modern languages) has been appointed Associate Professor and Head of the Department of Russian Studies at the University of Western Ontario, London. The appointment is effective July 1st.

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The University's lecture series, "The World of Learning", will bring Victoria's top senior students to the Gordon Head campus for two more Saturday sessions this month. On February 19, the group will hear PROFESSOR RONALD J. CHEFFINS (department of economics and political science) speak on "The Philosophy of Law". On February 26, DR. GEOFFREY O'GRADY (department of linguistics) reveals "How to Talk to a Man from Outer Space". All members of the faculty are welcome to the lectures, which start at 9:30 a.m. in the SUB, and to the discussions that follow.

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MRS. HILDA MITCHELL is now secretary to the information officer, after transferring from the evening division. She succeeds WENDY DUTTON, now Mrs. John Carswell of Kingston, Ontario.

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Newcomers to the University staff include J. ARTHUR WEBB, director of campus planning, and WILLIAM G. BENDER, director of personnel. Both arrived recently from Calgary, and have moved into the Ewing Building.

Mr. Webb, who holds the degree of B.Sc. (Civil Engineering) from the University of Alberta, has been superintendent of buildings and grounds at that university's Calgary campus for the past four years. Here as in Calgary, he will assist the campus planning committee in charting University development, and advise departments in their planning of space requirements.

Mr. Bender, a UBC graduate (B.A.), will be responsible for personnel functions in the non-academic field. He has been active in similar fields in industry for the past 19 years.

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THE UNITED STATES OF AMERICA  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C. 20250

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